



RECEIVED

RANDALL C. BUDGE
rcb@racinelaw.net

2018 APR 16 AM 9:59

April 12, 2018 IDAHO PUBLIC
UTILITIES COMMISSION

Diane Hanian, Secretary
Idaho Public Utilities Commission
PO Box 83720
Boise, Idaho 83720-0074
diane.holt@puc.idaho.gov

Re: IPUC Case No. GNR-U-18-01

Dear Ms. Hanian:

Enclosed you will find the original and seven (7) copies of *Petition of Monsanto Company for Leave to Intervene*. Please file the same with the Commission's records. If you have any questions, please don't hesitate to call.

Thank you.

Sincerely,

A handwritten signature in black ink that reads 'Randall C. Budge'.

RANDALL C. BUDGE

RCB:ts
cc: Service List

Randall C. Budge, ISB No. 1949
Thomas J. Budge, ISB No. 7465
RACINE, OLSON, NYE & BUDGE, CHARTERED
P.O. Box 1391; 201 E. Center
Pocatello, Idaho 83204-1391
Telephone: (208) 232-6101
Fax: (208) 232-6109
rcb@racinelaw.net
tjb@racinelaw.net

RECEIVED
2018 APR 16 AM 9:59
IDAHO PUBLIC
UTILITIES COMMISSION

Attorneys for Intervenor Monsanto Company

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

**IN THE MATTER OF THE
APPLICATION REQUESTING
AUTHORITY TO REDUCE RETAIL
RATES BY \$2.8 MILLION TO PASS A
PORTION OF THE 2017 FEDERAL TAX
REFORM ACT COST SAVINGS ONTO
CUSTOMERS**

CASE NO. GNR-U-18-01
**PETITION FOR MONSANTO
COMPANY FOR LEAVE TO
INTERVENE**

COMES NOW Monsanto Company, herein called "this Intervenor" and pursuant to Rule 72 of the rules of Procedure of the Idaho Public Utility Commission, and by this Petition asks leave to intervene herein and to appear and participate as a party herein, and as basis therefor states as follows:

- (1) The name and address of this Intervenor is:

Monsanto Company
James R. Smith
P.O. Box 816
Soda Springs, Idaho 83276
Fax: 208-547-3312
E-Mail: jim.r.smith@monsanto.com

This Intervenor will be represented by:

Randall C. Budge
Thomas J. Budge
Racine, Olson, Nye & Budge, Chartered
P.O. Box 1391; 201 E. Center
Pocatello, Idaho 83204-1391

and requests that copies of all pleadings and production requests and responses should be provided to the following:

Randall C. Budge
Racine, Olson, Nye & Budge, Chartered
P.O. Box 1391; 201 E. Center
Pocatello, Idaho 83204-1391
Telephone: (208) 232-6101
Fax: (208) 232-6109
E-mail: rcb@racinelaw.net
tjb@racinelaw.net

Brubaker & Associates
16690 Swingley Ridge Rd., #140
Chesterfield, MO 63017
E-Mail: bcollins@consultbai.com
kiverson@consultbai.com

(2) This Intervenor has a direct and substantial interest in this proceeding as a special contract customer of Applicant Rocky Mountain Power and intends to participate in all respects herein as a party as may be required to represent its interests.

(3) Without the opportunity to intervene herein, this Intervenor would be without a manner or means of participating in the lawful determination of issues which will result in affecting its rates for electric service.

WHEREFORE, this Intervenor requests that this Commission confirm this Intervenor's leave to intervene in these proceedings and to appear and participate in all matters as may be necessary and appropriate; and to present evidence, call and examine witnesses, cross-examine witnesses, present argument, and to otherwise fully participate in the proceedings.

DATED this 12th day of April, 2018.

RACINE, OLSON, NYE, BUDGE &
BAILEY, CHARTERED

By: 
RANDALL C. BUDGE

CERTIFICATE OF MAILING

I HEREBY CERTIFY that on this 12th day of April, 2018, I served a true, correct and complete copy of the foregoing document, to each of the following, via the method so indicated:

Diane Hanian, Secretary (original and 7)
Idaho Public Utilities Commission
P.O. Box 83720
Boise, ID 83720-0074
E-mail: diane.holt@puc.idaho.gov

U.S. Mail + Email

Ted Weston
Idaho Regulatory Affairs Manager
Rocky Mountain Power
1407 West North Temple, Suite 330
Salt Lake City, Utah 84116
Telephone: (801) 220-2963
Email: ted.weston@pacificorp.com

E-Mail

Yvonne R. Hogle,
Assistant General Counsel
Rocky Mountain Power
1407 West North Temple, Suite 320
Salt Lake City, Utah 84116
Telephone: (801) 220-4050
Email: yvonne.hogle@pacificorp.com

E-Mail



RANDALL C. BUDGE